

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MARK DUPREE, Chairman
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COMMISSION MEETING
September 19, 2017
5:00 PM

The Wilkinson County Board of Commissioners met in a Regular Session at 5:00 PM on September 19, 2017 at the Commission Chambers in the Courthouse. The following Commissioners were present: Chairman Mark DuPree; Commissioner C.L. Brooks; Commissioner James Hagins; and Commissioner John Williams.

Commissioner J.M. Howell absent.

The following staff was present: County Manager Joseph M. Mosley; County Attorney DuBose Porter; and Sr. Account Tech I Deborah Osborne.

Invocation

Chairman DuPree asked Commissioner C.L. Brooks to lead the invocation.

Pledge of Allegiance

Chairman DuPree asked Commissioner James Hagins to lead the pledge.

Agenda

Chairman DuPree asked for a motion to approve the Agenda. Moved by Commissioner Hagins and seconded by Commissioner Williams to approve the Agenda. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

Minutes

Chairman DuPree asked if there were any revisions to the minutes of the September 5, 2017 Commission Meeting Regular Session. Moved by Commissioner Hagins and seconded by Commissioner Brooks to approve the minutes as noted for the Regular Session. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

Visitors Present

Marty Dominy, Donna Asbell, Debbie DuPree, Takarah DuPree and Ulysses Wilson

Recognition of Visitors

Mr. Ulysses Wilson addressed the Commissioners regarding the ditches on Ball Church Road asking when they were scheduled to be mowed again. He commented on the limbs in the ROW and when they were scheduled to be picked up. He asked the Commissioners about emergency shelters for the community and where they would be during the next disaster.

Old Business:

None.

New Business

- a. **Motion to approve a contract amendment with the Middle Georgia Regional Commission for Congregate and Home Delivered Meals.** Moved by Commissioner Williams and seconded by Commissioner Hagins to approve the contract. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.
- b. **Motion to submit JR Simms Road as the FY 2018 LMIG project and retain Gordon McIntyre as the no. project for the regional T-SPLOST.** Moved by Commissioner Brooks and seconded by Commissioner Hagins to approve JR Simms Road as the 2018 LMIG and retain Gordon McIntyre as the regional T-SPLOST project. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.
- c. **Motion to approve the advertising of the 5-Year History and holding of three public hearings to increase the millage rate up to 2 mills.** Moved by Commissioner Hagins and seconded by Commissioner Williams to increase the millage rate up to 2 mils and advertise the 5-Year History and hold the public meetings. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

County Managers Report:

1. **Hurricane Irma Aftermath**
 - a. Debris removal is in effect. Sent flyer out to notify public where to take their debris.

- b. The County is eligible for FEMA Assistance under Category A & B, which is Debris Remove & Emergency Services. Gary and Judy will be going to a FEMA sponsored workshop.
 - c. Protocol-Working on internal protocol.
2. **LMIG**
- a. (2017)-Some of the grass is growing on Wriley Road; we paid the contractor some of the retainage.
 - b. Preparing documents to submit to GDOT.
3. **Health Promotions & Wells Beings Grant**
- a. Receive \$1,000.00; having staff CPR Certified and a select few First Aid Trained.
 - b. I will be attending Worker's Comp training on next Tuesday in Dublin, and Debbie will be going to Wellness Training in Macon.
4. **Ambulance**-had an additional \$3,000 cost.
5. **Middle Georgia Regional Commission Annual Meeting**-If attending Annual Meeting, we need to know if you will attend on Thursday, October 12 @ Lake Tobesofkee, starting 5:00 p.m.

Visitors' Comments

Takahrah DuPree has stated that her father has a water ponding issue on his property and asked the Commissioners what could be done to reroute the water. Commissioner Williams assured her that it would be looked at and corrective measures would be taken.

Adjournment

Moved by Commissioner Williams and seconded by Commissioner Hagins to adjourn the meeting. Commissioner Brooks voted yes; Commissioner Hagins voted yes; Chairman DuPree voted yes; and Commissioner Williams voted yes. Motion carried; there were none opposed.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.