

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
JOHN WILLIAMS  
J.M. HOWELL

PO BOX 161  
IRWINTON GA 31042  
(478) 946-2236  
FAX (478) 946-3767

DAVID FRANKS, County Manager  
DUBOSE PORTER, Attorney

E-mail: [bdofcomm@wilkinsoncounty.net](mailto:bdofcomm@wilkinsoncounty.net)  
Website: [www.wilkinsoncounty.net](http://www.wilkinsoncounty.net)

## REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS FEBRUARY 7, 2017 9:00 P.M.

- I. Invocation
  - a. John Williams District 4
- II. Pledge
  - a. J. M. Howell District 3
- III. Approval of Minutes of January 17, 2017 Regular Session, January 17, 2017 Work Session, and January 20, 2017 Called Session
- IV. Recognition of Visitors
  - a. None
- V. Old Business
  - a.
- VI. New Business
  - a. FY 2016 Audit
  - b. Declare two Public Works vehicles as surplus.
  - c. Request by Development Authority to sign a MOU for Zschimmer & Schwarz to change the start date.
  - d. Approve lists of roads to be submitted to Regional Commission for Regional T-SPLOST Referendum.
  - e. Middle Georgia Epic Bicycle Race on Saturday, February 18, 2017.
- VI. County Manager Report
  - a. Update on the status of the Development Authority's Balloon Note.
  - b. Update on the Comprehensive Plan
  - c. Received Hosting Fee for landfill
  - d. Reminder of ACCG Annual Meeting
- VII. Visitor Comments
- VIII. Adjournment of Meeting

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.