

MEMBERS OF BOARD:
MICHAEL GOTELL, Chairman
JAMES HAGINS
GLENN KESTER
JOHN WILLIAMS
PETE WILLIAMS

Board of Commissioners Wilkinson County

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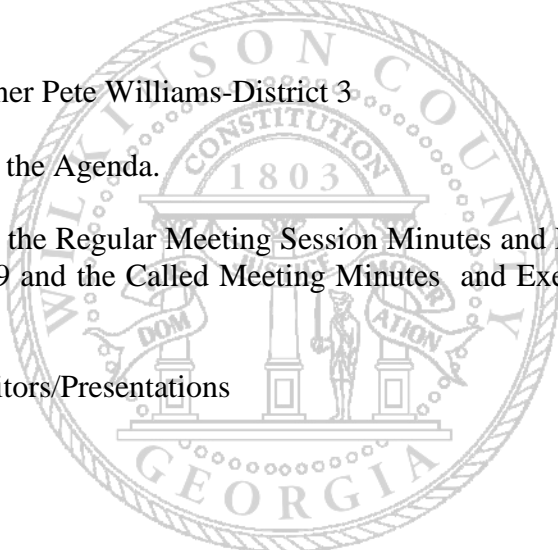
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REGULAR SESSION AGENDA

WILKINSON COUNTY BOARD OF COMMISSIONERS

February 4, 2020

9:00 A.M.

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- I. Invocation
 - a. Commissioner James Hagins-District 2
 - II. Pledge
 - a. Commissioner Pete Williams-District 3
 - III. Motion to Approve the Agenda.
 - IV. Motion to Approve the Regular Meeting Session Minutes and Executive Session Minutes of January 21, 2019 and the Called Meeting Minutes and Executive Session Minutes of January 29, 2020.
 - V. Recognition of Visitors/Presentations
 - a. None.
 - VI. Old Business
 - a. None.
 - VII. New Business
 - a. Motion to approve or deny a request by Ms. LaShadrian B. King requesting the use of the Senior Citizens Building on Saturday, March 7, 2020 from 4p.m. to 7p.m. for free for a Miss head Start Ball.
 - b. Motion to approve a EMA Resolution as part of the revision to the County's Emergency Management Plan.
 - VI. Chairman's Report
 - VII. County Manager Report
 - VIII. Motion to adjourned to enter into Executive Session for a Personnel Matter.

IX. Comments from the Public

X. Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.

