

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MARK DUPREE, Chairman  
C.L. BROOKS  
JAMES HAGINS  
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COMMISSION MEETING  
JUNE 2, 2020  
9:00 AM

The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 A.M on JUNE 2, 2020 in the Commissioners Chambers. The following Commissioners were present: Chairman Gotell, Commissioner Pete Williams, Commissioner James Hagins and Commissioner Glen Kester and Commissioner John Williams.

The following staff was present: Director of Finance, Interim Clerk Tracy Strange, County Attorney DuBose Porter and Sr. Account Tech I Deborah Osborne.

Broadcasted Live via Facebook. A call in phone number had also been installed for public attendance.

## Invocation

Chairman Gotell asked Commissioner Pete Williams, District-3 to lead the invocation.

## Pledge of Allegiance

Chairman Gotell asked Commissioner Glen Kester, District-1 to lead the pledge.

## Agenda

Chairman Gotell entertained a motion to approve the Agenda. Motion was made by Commissioner Hagins seconded by Commissioner Kester to approve the Agenda of the June 2, 2020 meeting. Commissioner Pete Williams voted yes, Chairman Gotell voted yes, Commissioner Hagins voted yes, Commissioner Kester voted yes and Commissioner John Williams voted yes. Motion carried there was none supposed.

## Minutes

Chairman Gotell entertained a motion to approve the Regular Session Minutes and Executive Sessions of May 19, 2020 and call meeting of May 28, 2020. Motion was made by Commissioner Kester and seconded by Commissioner Hagins to approve the Regular Session Minutes, Executive Session and Call Meeting Session minutes.

Commissioner Kester voted yes, Commissioner Hagins voted yes, Chairman Gotell voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes. Motion carried there were none opposed.

### Visitors' Present

### Recognition of Visitors / Presentations

### Old Business

- a. **Motion to approve Latoria Hurst to the Board of Elections & Registrations.** Motion made by Commissioner Pete Williams to appoint Latoria Hurst to the Board of Elections and Registrations seconded by Commissioner John Williams. Commissioner Kester voted yes, Commissioner Hagins voted yes, Chairman Gotell voted yes, Commissioner Pete Williams voted yes and Commissioner John Williams voted yes. Motion carried there were none opposed.

### New Business

**None**

### Chairman's Report:

- a. Recreation update from Mr. John Carswell. Mr. Carswell told the commissioners that he had approximately 17 that did not want to play at this time. He hoped that they could still have a baseball/softball season. He would have to meet with the Recreation Board to decide if and when that would happen or if they were going to reimburse monies that had been paid for the season. He also told the commissioners that he was going to shadow the high school football team to see how they were going to social distance for the season due to the Covid-19 virus.
- b. Chairman reminded the commissioners that they had interviews for the County Manager position on June 15, 2020 starting at 10:00 AM.

### County Managers Report:

### Executive Session

Motion by Commissioner John Williams to enter into executive session to discuss Personnel matters seconded by Commissioner Kester. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes, Commissioner Hagins voted yes, and Commissioner Williams voted yes. Motion carried there were none opposed.

Motion by Commissioner Hagins seconded by Commissioner Kester to exit executive session. Chairman Gotell voted yes, Commissioner Kester voted yes, Commissioner Pete Williams voted yes and Commissioner Hagins voted yes and Commissioner Williams voted yes. Motion carried there were none opposed.

No action taken

### Adjournment

- a. Moved by Commissioner Pete Williams and seconded by Commissioner Hagins to adjourn the meeting. Chairman Gotell voted yes, Commissioner Pete Williams voted yes, Commissioner Hagins voted yes and Commissioner Kester voted yes and Commissioner John Williams voted yes. Motion carried there were none opposed.

### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.