

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
MICHAEL GOTELL
GLENN KESTER
JAMES HAGINS
PETE WILLIAMS
JOHN WILLIAMS

PO BOX 161
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(478) 946-2236
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DENNIS STROUD, COUNTY MANAGER
DUBOSE PORTER, COUNTY
ATTORNEY

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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS June 21, 2022 5:00 PM

- I. Invocation
Commissioner John Williams
- II. Pledge
Commissioner Pete Williams
- III. Motion to Approve the Agenda.
- IV. Motion to Approve the Regular Meeting Session of June 7, 2022 and the Executive Session Meeting Minutes of June 7, 2022.
- V. Recognition of Visitors
 - a. Deana Perry – Kinetic by Windstream: Working towards countywide internet access
- VI. Old Business - None
- VII. New Business
 - a. Motion to reappoint Danny Starley and LaPrell Todd to the Central Georgia Joint Development Authority
 - b. Motion to reappoint Gloria Strange to the Board of Assessors
 - c. Motion to approve the Georgia Indigent Defense Services Agreement with the Public Defender's Office of the Ocmulgee Judicial Circuit
 - d. Motion to approve contract with the Department of Human Services to continue to act as the fiscal agent for Wilkinson County Family Connections
- VII. Commissioner's District Report's
- VIII. Chairman's Report
- IX. County Manager's Report

X. Comments from the Public

X1 Executive Session

XII Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at (478) 946-2236 no later than the Thursday before the meeting.

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JAMES HAGINS
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Workshop

Commission Chambers
June 21, 2022 3:00 PM

- | | |
|---|---|
| I. Opening | Michael Gotell, Chairman |
| II. Continue the L.O.S.T. renegotiation process
Mayors | Board of Commissioners and
Commissioners |
| III. Determine LMIG Road Projects | Commissioners |
| IV. Discuss ARPA Fund Projects | Commissioners |
| V. Closing | Michael Gotell, Chairman |

*Agenda is subject to modifications