

Board of Commissioners Wilkinson County

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REGULAR SESSION AGENDA WILKINSON COUNTY BOARD OF COMMISSIONERS SEPTEMBER 7, 2021 9:00 AM

- I. Invocation
 Commissioner James Hagins
- II. Pledge

 Commissioner Glenn Kester
- III. Motion to Approve the Agenda.
- IV. Motion to Approve the Regular Meeting Session of August 17,2021 and the Executive Session Meeting Minutes of August 17,2021.
- V. Recognition of Visitors
 - a. Regina Brantley- Treatment of People with Service Dogs in the Courtroom
- VI. Unfinished Business
 - a. Update on Flame of Freedom County Manager Dennis Stroud
 - b. Appointment of Tommy Brown as EMA Deputy Director – Director Bacon
 - c. Purchase of turnout gear for firefighters – Director Bacon
- VII. Commissioner’s District Report’s
- VIII. Chairman’s Report
- IX. County Manager’s Report
- X. Comments from the Public
- XI. Executive Session
- XII. Adjournment

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at (478) 946-2236 no later than the Thursday before the meeting.