

MEMBERS OF BOARD:  
MICHAEL GOTELL, Chairman  
JAMES HAGINS  
GLENN KESTER  
JOHN WILLIAMS  
PETE WILLIAMS

# Board of Commissioners Wilkinson County

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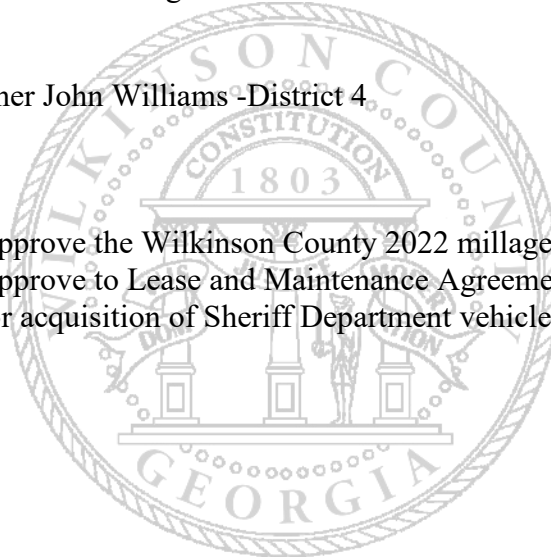
## CALL MEETING AGENDA

WILKINSON COUNTY BOARD OF COMMISSIONERS

October 20, 2022

9:00 AM.

- I. Invocation
  - a. Commissioner James Hagins -District 2
- II. Pledge
  - a. Commissioner John Williams -District 4
- III. New Business
  - a. Motion to approve the Wilkinson County 2022 millage rate
  - b. Motion to approve to Lease and Maintenance Agreements with Enterprise Fleet Management for acquisition of Sheriff Department vehicles
- VI. Executive Session
- V. Adjournment



### Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday before the meeting.