

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
ROYCE BREWER, Chairman
FLINT SHEPHERD
JAMES HAGINS
ROBERT DAME
ANDERSON FORD

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COMMISSION MEETING January 3, 2023

The Wilkinson County Board of Commissioners met in a Regular Session at 9:00 AM in Commission Chambers. The following Commissioners were present: Chairman Royce Brewer, Commissioner Flint Shepherd, Commissioner James Hagins, Commissioner Robert Dame and Commissioner Anderson Ford.

The following staff was present: Tracy Strange County Manager, Lindsey Benefield Senior Account Tech 1 and Rakita Sinkfield Senior Account Tech 2.

Broadcasted Live via Facebook.

Invocation

Chairman Brewer asked Commissioner Anderson Ford to lead the invocation.

Pledge of Allegiance

Chairman Brewer asked Commissioner Flint Shepherd to lead the pledge.

Agenda

Chairman Brewer entertained a motion to approve the agenda. Motion made by Commissioner James Hagins and seconded by Commissioner Anderson Ford to approve the agenda. Commissioner Flint Shepherd voted yes, Commissioner James Hagins voted yes, Commissioner Robert Dame voted yes, Commissioner Anderson Ford voted yes, and Chairman Brewer voted yes. Motion carried with no opposition.

Minutes

Chairman Brewer entertained a motion to approve the Regular Session Minutes of the December 20, 2022. Motion made by Commissioner James Hagins and seconded by Commissioner Anderson Ford. Commissioner Flint Shepherd voted yes, Commissioner James Hagins voted yes, Commissioner Robert Dame voted yes, Commissioner Anderson Ford voted yes, and Chairman Brewer voted yes. Motion carried with no opposition.

Visitors' Present

Recognition of Visitors / Presentations

Old Business

New Business

- a. Chairman Royce Brewer entertained the motion to approve the appointment of Commissioner Flint Shepherd as Vice Chairman of the Board of Commissioners. Motion made by Commissioner Robert Dame and seconded by Commissioner James Hagins. Commissioner Flint Shepherd voted yes, Commissioner James Hagins voted yes, Commissioner Robert Dame voted yes, Commissioner Anderson Ford voted yes, and Chairman Royce Brewer voted yes. Motion carried with no opposition.

Commissioner's District Report

1. Nothing to Report
2. Nothing to Report
3. Commissioner Robert Dame mentioned that Bridge 112 should be open in a week or two.
4. Nothing to Report

Chairman's Report:

Chairman Royce Brewer had nothing to report.

County Managers Report:

County Manager Tracy Strange had nothing to report.

Comments from the Public:

- a. Mayor Joyce Denson welcomed the new board of commissioners.
- b. Tommy Brown asked if there was any further information on the RFP contract for the ambulance service. Chairman Royce Brewer stated that there has not been a decision at this time.
- c. Donna Asbell asked when the work session would be scheduled. Chairman Royce Brewer stated that the board would get together and decide a date.

Executive Session

Motion made by Commissioner Anderson Ford to enter executive session to discuss pending litigation. Motion seconded by Commissioner Flint Shepherd. Commissioner James Hagins voted yes, Chairman Royce Brewer voted yes, Commissioner Robert Dame voted yes, Commissioner Anderson Ford voted yes, and Commissioner Flint Shepherd voted yes. Motion carried with no opposition.

Motion to exit Executive Session made by Commissioner Flint Shepherd. Seconded by Commissioner Robert Dame. Commissioner Hagins voted yes, Chairman Brewer voted yes, Commissioner Robert Dame voted yes and Commissioner Anderson Ford voted yes, Commissioner Flint Shepherd voted yes. Motion carried with no opposition. No action taken.

Adjournment

Moved by Commissioner Anderson Ford and seconded by Commissioner Flint Shepherd to adjourn the meeting. Commissioner Hagins voted yes, Chairman Brewer voted yes, Commissioner Flint Shepherd voted yes, Commissioner Robert Dame voted yes, Commissioner Anderson Ford voted yes. Motion carried with no opposition.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.