

# Board of Commissioners Wilkinson County

MEMBERS OF BOARD:  
MICHAEL GOTELL, Chairman  
GLENN KESTER  
JAMES HAGINS  
PETE WILLIAMS  
JOHN WILLIAMS

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## COMMISSION MEETING December 20, 2022

The Wilkinson County Board of Commissioners met in a Regular Session at 5:00 PM in Commission Chambers. The following Commissioners were present: Chairman Michael Gotell, Commissioner Glenn Kester, Commissioner James Hagins, Commissioner John Williams and Commissioner Pete Williams.

The following staff was present: Tracy Strange County Manager, Lindsey Benefield Senior Account Tech 1 and Rakita Sinkfield Senior Account Tech 2.

Broadcasted Live via Facebook.

### Invocation

Chairman Gotell asked Commissioner John Williams to lead the invocation.

### Pledge of Allegiance

Chairman Gotell asked Commissioner Glenn Kester to lead the pledge.

### Agenda

Chairman Gotell entertained a motion to approve the agenda. Motion made by Commissioner James Hagins and seconded by Commissioner Glenn Kester to approve the agenda. Commissioner Glenn Kester voted yes, Commissioner James Hagins voted yes, Commissioner Pete Williams voted yes, Commissioner John Williams voted yes, and Chairman Gotell voted yes. Motion carried with no opposition.

### Minutes

Chairman Gotell entertained a motion to approve the Regular Session Minutes of the December 6, 2022 and the executive session minutes from December 6, 2022. Motion made by Commissioner Pete Williams and seconded by Commissioner James Hagins. Commissioner Glenn Kester voted yes, Commissioner James Hagins voted yes, Commissioner Pete Williams voted yes,

Commissioner John Williams voted yes, and Chairman Gotell voted yes. Motion carried with no opposition.

Visitors' Present

Royce Brewer, Graham Thompson, Tommy Brown, Flint Shepherd, and Tanya Mixon

Recognition of Visitors / Presentations

- a. Guest speaker Mike Veal was not present.

Old Business

- a. Chairman Gotell entertained a motion of consideration of approval of MOU with the City of McIntyre for road repairs resulting from the upcoming sewage project. Motion made by Commissioner John Williams and seconded by Commissioner Glenn Kester. Commissioner Glenn Kester voted yes, Commissioner James Hagins voted yes, Commissioner Pete Williams voted yes, Commissioner John Williams voted yes, and Chairman Gotell voted yes. Motion carried with no opposition.

New Business

- a. Consideration of RFP bid for Ambulance service no action taken.
- b. Chairman Michael Gotell entertained the motion to approve budget amendment for Board of Commissioners Office. Motion made by Commissioner James Hagins and seconded by Commissioner John Williams to approve budget amendment for Board of Commissioners Office. Commissioner Glenn Kester voted yes, Commissioner James Hagins voted yes, Commissioner Pete Williams voted yes, Commissioner John Williams voted yes, and Chairman Gotell voted yes. Motion carried with no opposition.

Commissioner's District Report

1. Nothing to Report
2. Commissioner James Hagins talked about the signs being put up on Ball Church Road.
3. Nothing to Report
4. Commissioner John Williams thanked the public for the time that he spent serving the community.

Chairman's Report:

Chairman Michael Gotell discussed how he enjoyed his four years and is very pleased with this group of commissioners, and mentioned that the Wilkinson County is in great hands.

County Managers Report:

County Manager Tracy Strange discussed the January 3, 2023 meeting at 9:00 AM that the meeting will be in the main courtroom.

Comments from the Public:

Adjournment

Moved by Commissioner John Williams and seconded by Commissioner Pete Williams to adjourn the meeting. Commissioner Hagins voted yes, Chairman Gotell voted yes, Commissioner Glenn Kester voted yes, Commissioner Pete Williams voted yes, Commissioner John Williams voted yes. Motion carried with no opposition.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.