

Board of Commissioners Wilkinson County

MEMBERS OF BOARD:
ANTHONY BENTLEY
FLINT SHEPHERD
JAMES HAGINS
ROBERT DAME
ANDERSON FORD

PO BOX 161
IRWINTON GA 31042
(478) 946-2236
FAX 946-3767

TRACY STRANGE, County Manager
BENJAMIN VAUGHN, County Attorney

E-mail:
bdofcomm@wilkinsoncounty.net
Website: www.wilkinsoncounty.net

WORK SESSION OUTLINE February 17,2026

The Wilkinson County Board of Commissioners met in a Call Meeting Session at 5:00 PM. The following Commissioners were present: Chairman Anthony Bentley, Commissioner Flint Shepherd, Commissioner James Hagins, and Commissioner Anderson Ford. Commissioner Robert Dame was not present.

The following staff was present: County Manager Tracy Strange, Senior Account Tech 1 Lindsey Benefield. County Attorney Benjamin Vaughn was not present.

Invocation

Chairman Anthony Bentley asked Commissioner Flint Shepherd to lead the invocation

Pledge of Allegiance

Chairman Anthony Bentley asked Commissioner James Hagins to lead the pledge

Visitors' Present

Loyd Hatfield, John Wilson, Jonathan Snow, Seth Daniels, Malcolm M, Randy Moon, Marty Dominy, Donna Asbell, and Graham Thompson

Visitors:

Action Items

- The board discussed the current title of Code Enforcement Officer and the possibility of changing the name. With further discussion the board came to a decision to change the name due to the duties being different.
Chairman Anthony Bentley asked for a motion to rename Code Enforcement Officer title to Building and Code Inspector. Motion made by Commissioner Anderson Ford and seconded by Commissioner Flint Shepherd to adjourn the meeting. Commissioner Hagins voted yes, Commissioner Flint Shepherd voted yes, Commissioner Anderson Ford voted yes, Commissioner Robert Dame voted yes.

Topics of Discussion:

- The board discussed county dumpster sites and plans to move forward. The board discussed the possibility to convert any of the dumpster sites into convenient centers. The board discussed whether or not they own the land that the sites are on and if not what their options are. They mentioned that they would talk to the land owners and possibly get something in writing and if they are interested in selling the land.
- The board discussed DAWC revolving loan agreement but did come to the conclusion that the county attorney had more information that was needed and the board decided to put a pin in the subject for now.
- The board also discussed the holiday schedule for convenience center workers. Commissioner Anderson Ford mentioned that when someone comes into the position of a Convenient Center worker they are aware of the specific days that are expected to work and does know that sometimes holidays fall on the normally scheduled day that they work. The board decided to keep the holiday for the center the same.
- The board discussed county permitting fee schedule. Upon further discussion they decided to put a pin in the subject.
- The board also talked about the request from Atrium for work to the EMS building. The board decided to put a pin in the discussion.
- The board discussed training for road department. They discussed how they wanted the training would be standard for everyone.

Comments from Public

- Abraham Crockett discussed Stuckey road and talked about the specific type of Asphalt for the road like crush and run.
- The board talked about transit work starting on the upcoming Monday.

Executive Session

Executive Sessions not needed.

Adjournment

Chairman Anthony Bentley asked for a motion to adjourn. Motion made by Commissioner Anderson Ford and seconded by Commissioner Flint Shepherd to adjourn the meeting. Commissioner Hagins voted yes, Commissioner Flint Shepherd voted yes, Commissioner Anderson Ford voted yes, Commissioner Robert Dame voted yes. Motion carried with no opposition.

Notice to Visitors

The Board of Commissioners welcomes you to our meeting. We ask that you do not talk during the meeting to allow us to hear all discussion between Commissioners. If you would like to be placed on the agenda, please contact the Board of Commissioners Office at 946-2236 no later than the Thursday prior to meeting.